



NORTH MARIN WATER DISTRICT
AGENDA - SPECIAL MEETING
 February 9, 2016 – 3:00 p.m.
 District Headquarters
 999 Rush Creek Place
 Novato, California

Information about and copies of supporting materials on agenda items are available for public review at 999 Rush Creek Place, Novato, at the Reception Desk, or by calling the District Secretary at (415) 897-4133. A fee may be charged for copies. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodations are needed, please contact the District Secretary as soon as possible, but at least two days prior to the meeting.

Est. Time	Item	Subject
3:00 p.m.	CALL TO ORDER	
	1.	<i>OPEN TIME: (Please observe a three-minute time limit)</i> This section of the agenda is provided so that the public may express comments on any issues not listed on the agenda that are of interest to the public and within the jurisdiction of the North Marin Water District. When comments are made about matters not on the agenda, Board members can ask questions for clarification, respond to statements or questions from members of the public, refer a matter to staff, or direct staff to place a matter of business on a future agenda. The public may also express comments on agenda items at the time of Board consideration.
	2.	<i>ETHICS TRAINING (Bold, Polisner, Maddow, Judson & Nelson)</i>
5:00 p.m.	3.	ADJOURNMENT
Est. Time	Item	Subject
6:00 p.m.	CALL TO ORDER	
	1.	<i>OPEN TIME: (Please observe a three-minute time limit)</i> This section of the agenda is provided so that the public may express comments on any issues not listed on the agenda that are of interest to the public and within the jurisdiction of the North Marin Water District. When comments are made about matters not on the agenda, Board members can ask questions for clarification, respond to statements or questions from members of the public, refer a matter to staff, or direct staff to place a matter of business on a future agenda. The public may also express comments on agenda items at the time of Board consideration.
	2.	<i>BOARD PLANNING WORKSHOP</i>
8:00 p.m.	3.	ADJOURNMENT